

Glad Tidings

MAGAZINE

10¢

FEBRUARY, 1961

THE OFFICIAL DISTRICT PUBLICATION FOR THE ASSEMBLIES OF GOD IN NORTHERN CALIFORNIA AND NEVADA

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FOR
TRUSTING
GOD

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POWER
OF
INFLUENCE

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ASSEMBLIES OF GOD



DISTRICT COUNCIL - FEB. 27 - MAR. 3

WE BEAR AN INFLUENCE
EITHER FOR GOOD OR ILL,
EACH DAY THAT WE LIVE

The Power of In

by LELAND R. KEYS

Pastor, Bethel Assembly of God, San Jose

HAVE you ever stood on the bank of a small lake and tossed a pebble into the middle of it? Do you remember the circles of waves that were set in motion? Perhaps you watched the waves as their circle enlarged, until, after spreading over the fact of the water they lapped at the shore. It may have taken several minutes for this action to occur, but occur it did. Something had been set in motion in the middle of the lake that finally registered on its shore. Or, have you ever seen a child line up a set of dominoes and then push the one nearest to him, that one pushing the one next to it and so on until every domino had been affected and toppled over? Both of these pictures illustrate the fact that "none of us liveth to himself, and no man dieth to himself" (Rom. 14:7). Our lives affect others—we bear an influence, either for good or ill each day that we live. There is no such thing as an *independent* person.

Man is what he is largely as the result of what he is biologically, plus

the environmental influences that have been thrown about him from birth to the present moment. Reputable scholars agree that of the two influences, heredity and environment, the latter plays by far the greater part in the life of man. There are many environmental influences that bear upon our lives, but we shall consider only three (1) What we read, (2) What we hear, and (3) Our associates.

There can be no question that man is greatly influenced by what he *reads*. Benjamin Franklin is reported to have said that Mather's "Essays to Do Good" affected all the principle events of his life. Dr. Samuel Johnson testified that he became a Christian through reading Law's "Serious Call." Robert Murray McCheyne gained incalculable inspiration through reading Edwards' "Freedom of the Will." John Wesley was tremendously affected and led to his heart-warming experience, through hearing read, in addition to the Scriptures, Martin Luther's "Preface to Romans." Sir Robertson Nicoll once said that he knew six men who

attributed their choice of the foreign field to the reading of the life of Henry Martyn.

Over a hundred years ago William McGuffey prepared a series of six readers to be used in the public schools. This man was a six-hundred dollar a year school teacher. He was also a Presbyterian minister. He preached for small congregations without pay when they were unable to give him a salary. He well knew that schoolbooks influence a nation's life and thought. Through his readers he shaped the minds of American youth along the lines of truth, honesty, fair-dealing, initiative, invention and self-reliance—typically American concepts. Impressionable minds received the fundamentals of right living through these now famous readers. No one seriously doubts the power and influence of what one reads in the formation of character. Cheap, shoddy reading can only produce shoddy character.

Man is influenced by what he *hears*. John Wesley was moved toward Christ

Remember the influence for good and for God of the Sunday school teacher who led Dwight L. Moody to Christ. The pastor of a large church in Chicago told this story. He had talked to a banker in his church concerning the claims of Christ upon his life. He seemed to be making no headway. Summer came and the pastor invited the banker to accompany him on his vacation to the Rocky Mountains, there to fish for trout. One night as the two men sat about the camp fire, the banker pulled his pipe from his mouth, knocked the ashes out on the heel of his shoe and said to his preacher companion, "You win."

"What do you mean, I win," asked the preacher. "I have been watching your life," said the banker, "and I know that you have something that I need." Together they knelt by the embers of the camp fire and under the canopy of a beautiful starlit night in the Rocky Mountains a soul was born into the kingdom of God.

A professed follower of Christ lived inconsistently to such an extent that he finally became morally involved. He abandoned his wife and children and ran off with another woman. This action produced such a shock in the life of his son that he shut himself up against God and the things of God, becoming sour, wretched and hardened against Christianity, Christ and Christians in general. Such is the power for evil of a wrong influence and example.

Just as we have been influenced by others, so *we* are influencing other lives each day that we live. Christ said, "Let your light so shine before men, that they may see your good works, and glorify your Father which is in heaven." The Christian is either

Christianity's greatest friend or its worst foe. If he "says" and "does not" he reveals his hypocrisy and shuts up the kingdom of heaven against men.

The genuine Christian commends Christianity to the world. He lets his light shine for Christ—a *pure* light, a *strong* light, and a *steady* light. There are those who question the validity of the rational and historical arguments for Christianity, but there is one thing about which there can be no question and against which there can be no argument—the argument of a consistent Christian life, which exemplifies the beauty of the Lord Jesus Christ and the power of His salvation.

The Christian is the world's Bible. Their idea of Christ, of Christianity and of the church is determined pretty largely by what they see in the lives of professed Christians.

You are writing a Gospel,
A chapter each day,
By deeds that you do,
By words that you say.
Men read what you write,
Whether faithless or true,
Say! What is the Gospel
According to YOU?

None of us is an unrelated unit of creation. No man lives unto himself. The world is different because we are here and contributing our ever-so-little influence for good or for ill. Each individual is a center of influence generating energies that either bless or curse. Some people will be in heaven because our lives influenced them for good and for God. Others will be lost because of inconsistencies in the lives of professed followers of Christ. God grant that our lives will not become stumbling blocks to perdition, but rather that we may so live that those about us will be attracted to our Christ and His "so great" salvation.

Do Your Church Manners Show?

1. If possible, be on time. You need at least five minutes after coming to get warm or cool, to compose your body and mind, and to whisper a prayer before the service begins.
2. Never pass up the aisle during prayer or Scripture reading.
3. Be devout in every attitude. All whispering should be avoided. Share the book with your neighbor. If in a strange church, conform to its custom of worship.
4. If the sermon has begun, take a seat near the door — no matter if you are "at home."
5. Be thoughtful for the comfort of others. Take the inside pew, if you are the first to enter, and leave all vacant space at the end next to the aisle.
6. Speak a bright, cheery word to as many as possible at the close of the service. If you are a stranger, ask one of the ushers to introduce you to the pastor or to some of the church officers. This will always insure you a hearty welcome.
7. Never put on your coat, overshoes, or wraps during the closing hymn, and do not make a rush for the door immediately after the benediction is pronounced.
8. There should be no loud talking and jesting after the service is concluded.

— Church School Builder.

through hearing the words "Out of the deep have I cried unto thee, O Lord," as sung by a choir in a sacred oratorio. Charles Spurgeon was won for the Lord by listening to a lay member of a church as he attempted to preach from the text, "Look unto me and be ye saved, all ye ends of the earth." Most of us were saved through *hearing* the Word of God. In the realm of music, much of what is called "popular" music is nothing more than the rythmn of jungle tribes played upon modern instruments. It tears down; it does not build character.

One of the greatest influences upon man is his *associates*. It is trite but it is also true that man becomes like the company he keeps. The Scripture declares that "evil companions corrupt good manners." Can anyone question the influence for good upon Timothy of his mother and his grandmother? Paul writes, "I call to remembrance the unfeigned faith that is in thee, which dwelt first in thy grandmother Lois, and thy mother Eunice; and I am persuaded that in thee also."

Editorially Speaking

God Used Glad Tidings Magazine

by Harriet P. Wilson

Mrs. Gwen Snyder, wife of Pastor E. L. Snyder of Rio Del, tells how God used Glad Tidings Magazine in the conversion of her favorite uncle whose parents were old fashioned Methodists.

The Snyders were then members of Bethel Temple in Sacramento. Since her conversion some years before, Sister Snyder had faithfully witnessed to her bachelor uncle. He was a man with a violent temper who occasionally disrupted the neighborhood peace with his outbursts. Seemingly, her efforts were futile.

Then in a service one day, Brother Al Lebeck urged the folks to subscribe to Glad Tidings. Already on the subscription list, Sister Snyder was impressed to send the magazine to her uncle. Her next visit found him much interested in the life story of the late R. J. Craig, founder of Glad Tidings Temple and Bible Institute (now Bethany Bible College) and first editor of the paper. It was a biography which ran through several issues.

Then the next visit several months later she heard his testimony. He had been saved one night while lying on his bed. His sister, also his housekeeper, was amazed at the transformation which came as he kept reading the Bible. Neighbors remarked about the radical change and his knowledge of the Scriptures. Living out in the country and having little contact with others, he continued to testify and commune with God until his death several years later.

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The Cover Picture

The 43rd Annual District Council will convene in Santa Rosa the 28th of this month. On our cover we have superimposed the picture of Rev. E. S. Williams, convention speaker, over the Santa Rosa Veterans' War Memorial Building, scene of the District meeting.

Glad Tidings Magazine

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Editor - - - MELVIN JOHNSON
Consulting Editor - HARRIET P. WILSON
Managing Editor - JOSEPH L. GERHART

Editorial Office

W. T. Gaston Memorial Building
Mailing Address: P. O. Box 961
6457 Los Gatos Highway
Santa Cruz, California
Telephone GA 6-2700

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DISTRICT DEPARTMENTS

World Missions -

R. A. Wilson Sr., Secretary
P. O. Box 961, Santa Cruz

Christ's Ambassadors -

Steven Asmuth, President
4500 Sonoma Ave., Santa Rosa
Kenneth Roper, Vice President
Box 336, Covelo, Calif.
Telephone YUKon 3-2774
Edwin Kramer, Secretary-Treasurer
543 21st St., Richmond, Calif.
Telephone, BEacon 2-2508

Women's Missionary Council -

Goldia Anderson, President
718 Laurent, Santa Cruz
Elizabeth Gomes, Secy.-Treas.
1303 Kiely Blvd., Santa Clara

Sunday School Department -

Dave Colbert, Director
P. O. Box 961, Santa Cruz
Telephone: GA 6-0513

American Indian Fellowship -

George G. Effman, President
2768 - 18th Street
Sacramento, California

Men's Fellowship -

Walter Hanson, President
1320 Castec Drive
Sacramento, California
Telephone: IV 7-0142

DISTRICT COLLEGE

Bethany Bible College -

C. C. Burnett, President
800 Bethany Drive
Santa Cruz, California

HERE'S A FISH STORY THAT WILL GIVE YOU . .

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REASONS FOR TRUSTING GOD

by L. THOMAS HOLDCROFT

DEAN OF EDUCATION, BETHANY BIBLE COLLEGE

A FEW years ago I had occasion to conduct a little quiz program in the closing session of a Sunday school. One question I asked was: "How many fish did the disciples catch on the occasion when Jesus, after His resurrection, stood on the shore and told them to cast on the other side?" Not only did no one know, but some even seemed to find it difficult to believe the answer I gave. In fact, two or three people came to me later and asked me to point out the answer in their Bibles.

The account of this incident is set forth in John, chapter 21. It tells of the disciples spending the night fishing, totally without success. In the dim morning light, tired, hungry, and discouraged, they neared land. Suddenly, Jesus, as an unrecognizable figure on the shore caught their attention.

In what was probably a shouted exchange across the strip of separating water, the unrecognized Jesus was told that the disciples had caught nothing. His instructions were simple: "Cast the net on the right side of the ship and ye shall find." The Bible records that when those seven fishermen-disciples obeyed Jesus, their catch was so great that they "were not able to draw it, for the multitude of fishes."

Now, St. John tells the events after Peter had recognized the Lord: "Simon Peter went up, and drew the net to land full of great fishes, an hundred and fifty and three; and for all there were so many, yet was not the net broken." Thus, through all the long centuries of the Gospel era, the exact count of the fishermen's catch has been carefully preserved.

Theologians have had an interesting time attempting to explain the significance of the Bible report that there were 153 great fish. One scholar who investigated the subject found at least 18 well worked out and recommended theories. Jerome of the fourth century taught that the total number of species of fish that existed in the world was just 153, and that the net contained one of each. Scholars who enjoy dabbling in arithmetic have discovered that 153 is the sum of all numbers up to 17. If 153 is interpreted to represent the ancient Hebrew numerical system where A is 1, B is 2, C is 3 and so on, this number would qualify in Hebrew to represent a phrase such as: "The high priest of Judah" or "the age to come."

But most Bible believers of today are not likely to be too impressed concerning all the clever and unique claims concerning the significance of the 153. The truth that stands out is simply that this was a very large catch. In view of the fact that the entire night had produced nothing, even a few fish would have been impressive. One hundred and fifty-three great fish graphically sets forth the abundance of the Lord's provision.

Surely, if there were so many fish on the right side of the boat there were fish elsewhere in the lake in which the disciples were fishing. The striking fact is evident that there is a vast difference between undertaking a task with one's own insights, or undertaking it with divine help. Whether those 153 fish swam casually in the waters of Galilee, or whether they were caught fast in Peter's net, was all a matter of whether the fishermen did

things their way or the Lord's way.

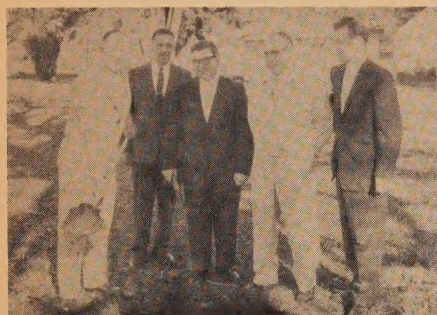
God, of course, did not do the ridiculous. The fish were in the waters of Galilee, not in a nearby mud puddle. The fishermen caught them in a professionally woven net and not by a bent pin on a piece of string. Notwithstanding, God is limited neither by man's skill, nor by man's ways and perception. With God's help, man can achieve success where failure might be expected. To introduce God into a situation is totally to change its status and nature and make radically different the outcome that may be expected.

After a night with no success, even a small catch would have made the disciples happy. If there had been only seven fish there would have been at least one for each disciple. But the remarkable fact is that there were 153—just one short of 22 fish for each. God provided both adequately and sufficiently. The disciples had had no success until the Lord intervened, and when He did intervene they had a degree of success beyond their wildest imagination.

God's way is not always the way of bigness. For some things, like a case of measles, are the better for not being big. But over and over again there are occasions in which the Lord apparently takes a special delight in exceeding man's conservatism and pettiness. Church and Sunday school buildings are built that are supposed to provide for the needs of the work for years to come and they are scarcely completed before they are crowded out. Churches set budget goals or membership goals, then see them gloriously exceeded. The conscientious Christian

(Continued on Page 15)

Santa Rosa, First Prepares for New 500 Seat Structure



Those participating in the groundbreaking are pictured above. They are (left to right): Joseph Roberts, foreman; Floyd Winters, deacon; Rev. Adrian Benning, pastor; John Hagermon, general contractor, and Steve Asmuth, associate pastor at the time of the groundbreaking, but now District C. A. president.

Pastor Adrian Benning and the congregation of the First Assembly of God in Santa Rosa broke ground for their new structure on Dec. 4. They have secured a beautiful two-acre site.

The move from the old location on Davis Street to the new site is because of freeway expansion.

The new facilities will seat 500 as well as provide adequate Sunday school space and off-street parking.

If you are not happy without money, you won't be happy with it. But I'll risk having a little!

A Vital Question . . .

If death should come suddenly . . . How can you be sure that your wishes will be carried out regarding the disposition of your estate;

that you can continue to support the local church, District, Bible College, missionaries and other soul-winning ministries after you are gone?

The Answer —

MAKE A WILL

Your will should be made now—in good health and sound mind. Mail this coupon today, and receive full information concerning how you can "live on" as your no-longer-needed possessions work for the kingdom of God.

To: ASSEMBLIES OF GOD, INC.
Northern Calif. and Nevada
P.O. Box 961, Santa Cruz, Calif.

Please send me without obligation, information relating to wills.

Name..... Age.....

Address.....

City..... Zone..... State.....

Personal Mention

ARNE AND JOYCE ABRAHAMSON are now in Quito, Ecuador. Their address is: Castilla 1007. They would appreciate hearing from friends and others interested in their work. The children will be staying in town for school while the parents go two days travel interior to minister to the Cayapa Indians.

CHAPLAIN JULES BALLAS reports a busy life serving two border stations along with the post in Amberg, Germany. Mail will reach them 3D Re con Sq 2D Arm'd. Cav. APO 114, New York, N. Y.

EVANGELIST JENNIE O'BRIEN has moved to Mill Valley and is attending South Marin Assembly where she was a recent speaker.

SAM H. ROBERTSON continues prayer ministry from his home in San Jose. He enjoys a speaking ministry as the Lord opens doors. He is doing well physically and would appreciate calls for either prayer or services.

MISSIONARY - EVANGELIST, FRANCIS STURGEON spent two months in evangelism and Bible conferences in Thailand and met a wonderful response. After Minister's Institutes in the Philippines, he will fly to Burma, speaking in their convention and holding evangelistic campaigns. He writes, "We know that we are

working against the clock, for every day sees doors more rapidly closing and pressures becoming greater upon every nation." Sister Inez Sturgeon was unable to accompany her husband and at present is keeping busy in meetings in the district.

BORN TO —

Rev. and Mrs. Truvon Rogers, Dec. 16, Rebecca Louise

Rev. and Mrs. Lewis Wilson, Dec. 17, Michael David

Rev. and Mrs. Bruce Yorke, Nov. 28, Russell Bruce, Jr.

A MAN MAY GO TO HEAVEN

Without health,

Without wealth,

Without fame,

Without a great name,

Without learning,

Without culture,

Without beauty,

Without friends,

Without ten thousand other things,

BUT HE CAN NEVER GO TO HEAVEN WITHOUT CHRIST.

DISTRICT REVIVALTIME RERORT

JOSEPH L. GERHART, Representative

NOVEMBER, 1960

From First of Year

TOP FIVE GIVERS

(Church and Personal Offerings)

Las Vegas, Trinity	\$82.50	Lodi, First A/G	\$1,018.27
San Jose, Bethel	75.00	Modesto, Bethel	823.31
Crescent City	73.00	Las Vegas, Trinity	777.50
Marysville, Bethel	57.74	Crescent City, A/G	529.60
Elko, Nev., First A/G	39.05	Eureka, First	468.70

TOTAL GIVING

\$1,491.13

\$19,055.51

NUMBER OF CHURCHES GIVING

(Out of 341 Churches)

106

190

(Help make 1961 100% year!)

REVIVALTIME TESTIMONY

Buena Park, Calif.

October 18, 1960

Several months ago our four-year-old boy had a severe cough. Night after night he coughed, and, of course, it meant less sleep for me. Since we had come home from our Sunday night services very tired, we went to bed but turned REVIVALTIME on as always. Douglas coughed all through the broadcast. At the close of your service you said, "I'm going to pray for those with a severe cough." I lifted my heart to God in prayer with you at that time, and God heard that prayer and answered. Douglas went to sleep immediately and did not cough again. He was completely delivered. Praise be to our Lord.

MRS. BILL MCKENZIE.

Credential Candidates

The following candidates for ministerial recognition and for change of status have been interviewed by the Credentials Interviewing Committees. They are being recommended to the District Credentials Committee for approval and final ratification at the District Council in February. All newly approved credentials are effective March 15, 1961.

CHRISTIAN WORKERS

Benson Baileye
Carl Bowles
F. Wayne Carter
Clifford Roy Glaze
William G. Hensley
Ted Hilliard
James J. Kinkaid, Jr.
James A. McBride
Donald R. Meredith
Douglas H. McWhorter
Robert Leslie Nelson
Randall D. Pettit
Robert Wright
Arlen Benson

LICENSE

Sidney E. Dickerson
David W. Ellingwood
Kenneth Doyle Kern
Buster C. Martin
Samuel A. O'Quist

RE-INSTATED TO LICENSE

Ethel S. Lundeen
Jerry Douglas Morris

CHANGE OF STATUS

Christian Workers to License

Gilbert Cordova
Robert Kenneth Wilcox
Manuel D. Smith

License to Christian Worker

Louetta Mitchell
William Elliott

License to Ordination

Glen Franklin Alexander
Gene P. Anderson
Van D. Cummings
James LeRoy Davidson
Jefferson T. Hall
Donald McMurray
Stanley E. Morris
Eugene W. Ness

Final Plans Made For District Council

WITH a banner flying overhead, which will read, "How Great Thou Art," the 43rd Annual District Council will begin Feb. 27 in the Veterans' Memorial Auditorium in Santa Rosa, California.

In addition to the business sessions, there is planned a full schedule of convention activity. The featured speaker for the week is the much beloved former general superintendent, Ernest S. Williams. There is also much pageantry, music and other meetings of interest in store.

The Auditorium is well suited for every need, with adequate rooms for committee meetings and an area for the many displays.

Monday evening the special C.A. rally will be held at 7:00 o'clock. D-Cap Steve Asmuth will be in charge of this youth-slanted program, and E. S. William will speak.

The annual W.M.C. Day meeting will take place on Tuesday. This is one of the highlights of the convention. Gladys Pearson will bring a stirring message at the devotional. The annual Penny Parade will also be conducted at this time.

The evening rally will feature Bethany Bible College and the District Sunday School Department. This promises to be an evening of enjoyment and blessing.

Wednesday morning the Men's Fellowship Breakfast will be held. Later that morning at the convention hall

Ronald Nordstrom
Irvin E. Simons
Noel P. Wilson
Daniel B. Wood

Re-instated to Ordination

Marcel R. Colas
Transfer of Ordination
Earnest E. Rogers

the brethren will share once again in the sweet fellowship of the memorial communion. This is a time when the ministers of the District who have laid down their lives during the past year are remembered.

Home and Foreign Missions will take the spotlight in the rally that night. Missionaries and the different fields in which they work will be presented. This feature will be under the direction of Assistant Superintendent Ruben A. Wilson.

The next morning, Thursday, the Bethany Bible College Alumni will meet for their breakfast. They have an interesting service planned.

The ordination service is scheduled to take place during the evening rally. Over a dozen men will participate in this very special and impressive meeting.

Each day of the week, during the day, the business sessions will be conducted. It is hoped the blessing of God will rest upon this entire 43rd Annual District Council.

Make plans now to attend. If you are a layman, the evening meetings will especially bless you. Come expecting God to grant us all His continued loving care.

Attend
At District Council
BETHANY BIBLE COLLEGE
ALUMNI BREAKFAST
7:30 a.m. March 2
—
Men's Fellowship Breakfast
7:30 a.m. March 1

CIRCLE THIS DATE!

FEB. 26

IT'S THE DISTRICT-WIDE
DAY OF PRAYER
FOR DISTRICT COUNCIL

BESEECH GOD FOR HIS BLESSING AND LEADING IN THIS IMPORTANT MEETING.



ALDERPOINT —

Pastor Vance Reynold reports a revival with Evangelists Gene and Jeanie Henaley of Madera. There were capacity crowds some nights and several decision for Christ were made. On Oct. 6 the church had their first baptismal service. The C. A.s have been set in order.

ANTIOCH

On Dec. 12 a joint C. A. rally and fellowship meeting for Contra Costa Section was held. Roy Nelson showed pictures of his work among the Indians at Owyhee, Nevada. Every church in the section cooperated in the Christmas party given to aid the Nelsons in their work. R. M. Catlett is pastor and presbyter.

BOYES HOT SPRINGS —

Evangelist Ruth Jackson held a revival for Pastor Paul Boyd recently. Several were saved and the revival was climaxed by a water baptismal service in which eleven were baptised. The church has recently installed new seats in the auditorium and is now in the process of painting and minor remodeling.

CARMICHAEL —

First Assembly began revival meetings at their watchnight service, Dec. 31, with Evangelists Eddie and Ruth Washington. Lionel W. Suter is pastor.

CITRUS HEIGHTS —

Pastor Warren Parker reports three months of missionary emphasis during which he and his assistant pastor Johnny Pettigrew visited Mexico. Floyd Hawkins, president of the Latin American Orphanage, was speaker for two services. A film was shown of the home. Robert Fierro was speaker for a two-day convention when \$1,000 was raised for missions. The highest average for the Citrus Heights Sunday School in history was in November with 73.

CHOWCHILLA —

First Assembly recently heard the Forerunners Quartet of Bethany Bible College. Pastor Jack Bybee of Airport Assembly in Oklahoma City held a

two-weeks meeting for Pastor T. W. Carlton. Floyd W. Baker is assistant pastor.

CUPERTINO —

Missionaries John and Daisy Kennedy were speakers at Monta Vista Assembly on Jan. 5. H. Russel Baker is pastor.

DEL PASO HEIGHTS —

Pastor Tom Meyers of Astoria Assembly reports H. B. and Mrs. Givens were recent guest speakers. New families are moving in and God is blessing.

GALT —

Evangelist Charles J. Senechal held a children's crusade for Pastor Carrol D. Holloway recently. Pastor Leonard Rogers of Stockton held two weeks of revival, Ernie A. Reb of Pasadena and

Inez Sturgeon of Oakland held missionary meetings and a Bethany Bible College quartet, The King's Men, had Sunday services.

DENAIR —

Evangelist N. A. Golusin held special services in January. The Lord's blessing continues to rest on the services. In December the young people sought the Lord until near midnight. One teenager received the Holy Spirit and some were saved. Pastor Jim Logan was C. A. rally speaker in Atwater recently.

HOLLISTER —

Evangelist Ardon Schmidt began meetings for Pastor Pike Robinson Jan. 1.

LODI —

Pastor Gene Forrest reports on their Third Annual Missionary Convention that over \$4,000 in cash was given in four nights. He writes, "The spiritual impact cannot be placed on paper . . . God stepped in night after night . . . and many of our young people made new consecrations."

MENLO PARK —

Paul Demetrus was recent speaker for Pastor George Holmes.

(Continued on Page 14)

MISSIONARIES ABROAD

ALASKA —

David Schmidt, Petersburg, writes they have completed a full year with the blessing of the Lord upon the work there. The Sunday School is growing and the building is often nearly full on Sunday morning. They are grateful for continued prayers for their daughter Patti who underwent surgery and is still under medical care.

CENTRAL AMERICA —

Leland Good, Costa Rica, reports on their first semester of language study. Strength and help has been given them by the Lord. Appreciation is voiced for gifts from the States at this first Christmas away from home.

CENTRAL AMERICA —

Arthur and Janie Lindvall, San Salvador, El Salvador, recall thirteen years ago they first sent Christmas cards from the mission field. Stephen, Stanley and Alan are attending school in California. A year ago TV was initiated in their gospel ministry and has produced undreamed of results. It is estimated 100,000 people watch the program regularly. Letters requesting

Bibles and gospel literature have poured in. The Evangelistic Center is well on the way to completion and is the center of continuous revival with services every night. It is filled each Sunday night and from 15 to 20 come forward for salvation.

FIJI ISLANDS —

Adrian and Charlotte Heeteby, Suva, are greatly in need of support for national workers. Forty dollars will support a single man for a month, and \$60 will care for a married man with a family. Finances for the new evangelistic center and national workers are to be sent to the National Foreign Missions Dept., designated Fiji building project, or Fiji national worker's support.

SOUTH AFRICA —

Lewis and Lenore Wilson, Witbank, Transvaal, report this past year the best the school has known. Over 100 were enrolled. During the semester break and Christmas holiday, Lewis was all day speaker at a conference under the leadership of Philip Molefe. About 1,000 marched in the baptismal parade when 150 were baptized.



CHRIST'S AMBASSADORS

Steve Asmuth, President



Walt Boring Honored At Testimonial Dinner

For the faithful service in C. A. work, Walt Boring was honored on Dec. 30 in Sacramento by a group of his associates and friends. The meeting was held at the Buckboard.

There was an exchange of farewells and thank you's as well as some jesting about experiences over the years.

One of the highlights of the expressions of gratitude was the brief speech made by Joseph L. Gerhart, superintendent. The following is the text of his remarks.

Walter, I have prepared nothing to say this evening, but I want to make a few remarks from the bottom of my heart. Mrs. Gerhart and I are indeed privileged and happy to be a part of these friends that are with you this evening — these few friends who represent hundred and hundreds of friends. Not only in this District, but in other districts.

I would like to say that our District has, indeed, been blessed by your leadership. As I travel from section to section, town to town, church to church, I see the result of your work among the young people. As Bethany Bible College opens its door each year, we see the results of your work. And only God knows what these years of leadership to the Christ's Ambassadors of Northern California and Nevada really has meant to this District.

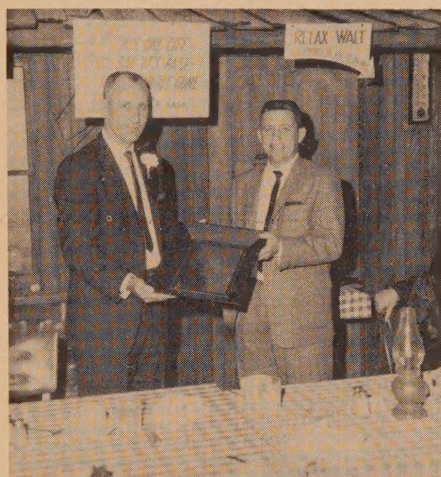
And so, officially, from our District, I want to tell you that we have appreciated what you have done for our young people. God called you to this task, God raised you up and we are grateful, Walt, for your faithful service. Now that's officially from the District.

I want now to make just a few personal remarks. Walt and I have been working together for several years in our various offices. I've flown with him, I've traveled on the highway with him, I've been in committee meetings with him, we have eaten together, we have worked together. I know Walt quite well. And, Walt, I want you to know, as a friend, I don't know how to express my appreciation

to you. I've found in Walt loyalty, devotion, integrity, a leadership ability that has been practically unequalled.

Your leaving the office, Walt, is a great loss to our District, because of the years of experience and the talent that God has given you. But your leaving the office is also a great loss to

me personally. I am happy to know, however, that you will be with us in the District in a little different capacity than what you have been. And for this we're very happy — we're very delighted. We want you to know that we love you and we appreciate you. God bless you.



Walt Boring (left) receives a plaque honoring him for his years of leadership among the District youth. The presentation is being made by Rev. Robert Clark, pastor of the First Assembly in North Sacramento and member of the C. A. Committee.



The new D-Cap, Steve Asmuth, presents Walt with a check, a token of appreciation from the C. A.s of the District. Five hundred dollars was pledged to be given to Walt.



Above is the group of friends that gathered to pay tribute to Walt Boring for his years of splendid service.

The R. M. Riggs Mark Fortieth Anniversary



Rev. and Mrs. Ralph M. Riggs celebrated their 40th wedding anniversary in Santa Cruz on Dec. 20. The occasion at which their anniversary was remembered was the annual Christmas party held jointly for the District office and the faculty of Bethany Bible College. Bro. Riggs, superintendent emeritus of the Assemblies of God, is now a member of the Bethany faculty. He has enjoyed a long and fruitful ministry.

Assemblies Show New Strength in 1960

SPRINGFIELD, MO.—The Assemblies of God established 204 new churches in continental United States during 1960, the Rev. Gayle F. Lewis, executive director of the Home Missions Department, has reported.

The Latin American Branch led districts of the organization by opening 20 new churches. Southern California District listed the second largest increase with 15 new congregations.

The Assemblies of God has opened 1,179 new churches during the past five years. The greatest increase during the period was realized in 1956 when the number mounted to 292.

A goal of 300 additional churches has been set for 1961 by the General Council.

Based on my daily performance, would I hire **me** if?

Vallejo W. M. C. Aids Indian Minister

by RUTH WORLEY

CHRISTMAS came early to the ladies of the "Sewooda" group of First Assembly of God WMC's of Vallejo, Calif., when they were privileged to have as their guests at a pot-luck luncheon Rev. and Mrs. Alfred Elgin, Jr. They were accompanied by two of their charming children, Alfred Elgin, III and Lisa. Rev. Elgin is pastor of Mt. Sierra Indian Assembly of God, Woodfords, Calif.

The holiday motif was carried out with an attractive Christmas tree gaily lighted with lots of interesting boxes and packages beneath. The table with candles, pine cones and red berries added to the Christmas spirit. There were place cards of Indian totem poles bringing out that we are a group working with the American Indians. After a delicious luncheon, Bro. Elgin gave a personal account of his work. He pointed out the problems he faces in working with his people, such as the superstitions and witchcraft that have been handed from one generation to another. He stressed that the boxes of clothing and the different things we send to be given to the Indians are a testimony, more than words sometimes, for in our giving is reflected our true feeling toward them. He introduced Sister Elgin and she thanked the ladies in her sweet way for what had been done for them.

Afterward they were presented their Christmas gifts which consisted mostly of groceries, with several personal gifts for each member of the family. There was also given to them a beautiful flannelgraph which one of the ladies had made.

The group took its name from the Indian name "Sewooda," meaning, gathering together. Rev. Elgin Jr., was chosen as our missionary.

The group feels the leading of the Lord in their working with Bro. Elgin, for he and his wife have been an inspiration for all in his dedication and service for our Lord. We feel it a privilege that we were chosen to help lift his burden a little.

The ladies all expressed it was one of the nicest get togethers we have

had. Seeing, hearing and knowing your missionary means so much more. There is a closeness after meeting a lovely, dedicated family as this that inspires one to do more for our missionaries. Our prayer is for the Lord to give Bro. Elgin spiritual guidance and to prosper him in all things, and to lead the group in helping our chosen missionaries in every way to lighten their way a little.

IN NEED OF PRAYER

Retired after 30 years of pastoring, the Lord has given me a ministry from my home.

If you are in need of spiritual or physical help from the Lord contact me at 1169 So. 8th St., San Jose, Calif. Phone Cypress 5-0974.

I go to prayer as soon as your letter or call is received and expect God to answer. I will send you a letter of encouragement to believe and give God the glory.

—S. H. Robertson.

Lord help us to stand for something lest we fall for anything.

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The W.M.C. and The Employed Woman

by GOLDIA ANDERSON

THE change in the role of women in America is evidenced above all in the increasing employment of women outside the home. The church is feeling this change very definitely. It is increasingly difficult to find leadership for our W.M.C., so many of our women are working.

The church organization and life which has looked to women for much of the work of the church is naturally being drastically affected by this change. And it is possible to be so absorbed in our concern over the shortage of women power, that we overlook the needs of the woman herself.

Occasionally employed women have said that when they ceased being available for daytime work in their churches, the churches seemed to forget them. This article is not intended to justify employment outside the home, but rather to discover the ministry she can have in her church. Remember she may be forced into employment.

Since no one knows much about the problems they face, the church would do well to study the position of its own women. What are we asking them to do? Is it the most important contribution they can make? We should offer the employed woman some stewardship suggestions to take the place of the day time hours she can no longer give.

Perhaps it would be better to give her opportunity to say what contributions she can make rather than to plan a program for her. We may really impose on an employed woman if we ask her to prepare food for a special occasion, but would do her a favor by giving her an opportunity to share in a "kitty" for the same purpose.

Employed women may not have

time for many business sessions or much committee work, but perhaps they would welcome a prayer and study group. They may be happy to give of their talent in sewing, rug making, painting, etc., during the evening hours. Discover their talent and put them to work.

Multiple groups or elective groups is a key that can open the door of service to every woman in the church. This not only applies to the employed woman, but also the young mother whose little family keeps her from attending W.M.C. during the day. These are youthful women with enthusiasm who have a love for missions and the activities pertaining to outfitting our missionaries.

During my visit to Cuba almost two years ago, with the Christians in their humble little homes and speaking to the student body in our Bible school, little did I realize the possibility of the doors being closed to the Gospel in that country. The scripture, "The night cometh when no man can work," is being fulfilled in some of these countries. This is a challenge to the women in our churches, to double every effort of service for Christ in: (1) The foreign lands, (2) The home missions stations, (3) The benevolence endeavors, (4) The local church and community. We are saved to serve, and every woman in our churches who loves the Lord, employed or otherwise, should share the privilege and responsibility of serving.

There is no doubt every working woman can exercise her stewardship. Daily she meets those who do not know the Lord. Any woman who prays sincerely, "Lord show me the way I may serve Thee today, using the abilities Thou hast given me," will

find ways opening before her.

Dr. Paul Lindholm in his book, *Christian Stewardship and Church Finance*, likens some hesitant, modest working women with hidden talents, to a folded fan. Such a fan does not appear useful as it is, but open it up, put it into action, and its worth is seen by all.

It may appear that many employed women have folded like a fan, but if we give their situation careful study and get their help in planning the contributions they may make to the W.M.C., we may soon be surprised at the beauty and worth they have to offer.

175 Girls Attend Missionette Banquet

On Dec. 12 the Missionettes of the Contra Costa Section met in Antioch for their first banquet. It was a thrilling occasion with over 175 girls and sponsors present.

The Missionette achievement program, "Stairway to the Stars," was presented by Mercedes Bowen.

Then a gift from the District Missionettes was presented to Mrs. Bowen and Mrs. Elmer Stump for their many hours of labor in Missionette work. The gift was presented by Elizabeth Gomes, District W. M. C. secretary-treasurer.

The activities of the day were concluded with a Christmas party for the Roy Nelsons, home missionaries to Nevada.

Mrs. R. M. Catlett is the Contra Costa W. M. C. director.

A LAW

Refuse to open your purse, and soon you cannot open your sympathy. Refuse to give, and soon you will cease to enjoy that which you have. Refuse to love, and you lose the power to love and be loved. Withhold your affections, and you become a moral paralytic. But the moment you open wider the door of your life, and like the rose, send out without stint your fragrance and beauty, you let the sunshine of your life into your own soul.

—The Tither.

MISSIONARIES AT HOME

OID DILLINGHAM —

Ovid and Helen Dillingham are living in Mission Villa and have itinerated in the Sacramento Valley during January.

H. B. BARLOCK—

H. B. and Ruth Garlock are to arrive in San Francisco on Feb. 5 according to their plans. Mail will reach them sent in care of Rev. Kirk Soper, P. O. Box 146, Mojave, Calif.

WALTER ERICKSON—

Walter and Ruth Erickson have

been cleared for sailing and will leave around the first of Feb. They have booking on the Grace Line and should arrive in Peru about Feb. 25.

JOHN KENNEDY—

The Kennedys are living in Mission Villa and itinerated in the Peninsula Section during January.

DONNEL LEACH—

Donnel Leach has returned to the States from Alaska to itinerate for additional equipment and support. He hopes for a more effective ministry

among the Indians in and near Fairbanks.

MAURICE LUCE—

Bro. Luce is anxious to return to Samoa and will do so as soon as full support is pledged.

DO YOU KNOW ?

It may be unimportant to know American geography, and ignorance therein may cause no more than a smile. There can be no doubt, however, that unawareness of Heaven and the method of entry thereto may cause a man eternal loss.

In Bogota, Colombia, the newspaper *El Tiempo*, deploring the Texas City disaster, editorialized: "Texas, an important city of the U. S. was completely destroyed by a fearful fire. Nothing remains of Texas, the cradle of all the cowboys of the screen."

A newspaper editor in Colombia did not know that Texas is more than half as large as Colombia itself. You may smile, but do you yourself know the entrance way to Heaven through the Cross of Jesus Christ, or is it just some far away land, the cradle of all the angels of art and story?—*Revelation*.

DEAR LORD . . .

Drop Thy still dews of quietness
Till all our strivings cease;
Take from our souls the strain and stress,
And let our ordered lives confess
The beauty of Thy peace.

—John G. Whittier.

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Children Love To Talk

By LOIS COLBERT

WHEN our oldest boy started in the first grade, we attended a meeting of first grade parents. The teacher told us of a cartoon she had seen of a note sent home to the parents which read, "Dear Parents, If you will agree not to believe all Johnny tells you about school, I will agree not to believe all Johnny tells me about you and your home." Signed, "Teacher."

Yes, children love to talk and they love to share their experiences, even to the point of making them up if they feel they need to in order to gain attention.

The primary grades of the public school take a certain time each day for the children to share experiences. It is important in their lives. In the five years I taught school I listened to all kinds of stories. Some I knew couldn't be true. And there were happy, and sad and exciting incidents.

It is very important as Sunday school teachers to share experiences of the children and to help through the interpreting of that shared experience.

During the thirty minutes a teacher and pupil spend together in class, there is little enough time to give the lesson effectively, and also have a time of sharing experiences. Only by preparing himself, by the leading of the Holy Spirit, in a social way can he enter into the whole range of his pupils living. Each lesson must bring in a life situation. Someone has well said, "Learning done apart from living is not lasting, nor are its results usable in life."

Many times we think of a class party or social as a way of getting new members or holding on to the regular ones, but this is also one avenue to get to know your pupils. This is the time to sit down with each one and have a little chat. Find out about their pets, school, books they like, trips they have taken, etc. Understand each pupil as an individual — their home life and

Child Evangelism Workshops Reported as Successful



(Above) Rev. Charles Senechal is seen as he displays various flashcard methods used in child evangelism. In the workshops Bro. Senechal demonstrated over 15 teaching methods used to reach children. (Right) Looking over the 1961 V.B.S. material, are (left) Billy E. Reeves, national director of child evangelism, and (right) Dave Colbert, District Sunday School director.



The Second Annual Child Evangelism Workshops proved to be successful as the local church leaders of child evangelism were present and received information helpful to this special ministry.

The workshops offered a varied program that included methods and techniques of child evangelism. Rev. Charles Senechal demonstrated several techniques with various types of easy-to-make aids for the classroom. Rev. Melvin Johnson talked on the subject of publicity and promotion. Rev. Johnson emphasized the fact that publicity and promotion of our local activities is as much a part of child evangelism as lesson preparation is on the part of the teacher. Everyone had an opportunity to view and examine the new V.B.S. material that our churches will be using this summer.

every day activities — and you will find you can teach better when you know and understand the one you teach.

We find that Christ mingled with the people, and He told commonly-known stories to illustrate His teachings to the people. His parables reveal the way He thought about life, showing His "down to earthness" and practicality in Christian living.

In presenting Christ to the pupil — from the beginner to the adult — the teacher must portray Christ's interest in the everyday life of the pupil. A teacher's sincere faith in Christ, expressed naturally in his every day living, makes its impression upon the pupil and awakens in him the desire to live for Christ.

The evening sessions emphasized the importance of the home in child evangelism. A film, "Faith of Our Families," was shown, followed by a panel discussion. The children were dismissed to another auditorium for a children's rally and viewing of last year's Kid's Camp film.

Rev. Billy Reeves from Springfield was the speaker of the evening service and God blessed his ministry to the hearts and lives of those attending. Pastors and lay-people alike came in dedication to the call for more diligent family worship.

To sum up this year's Child Evangelism Workshops it can be said that the response to this endeavor was gratifying due to the interest shown by those attending.

News from Our Churches

(Continued from Page 8)

MERCED —

First Assembly was host to the C. A. Rally on Dec. 12 when Pastor Sam Kern of Almo was elected C. A. representative. Earl Gould is pastor.

LAS VEGAS, NEV. —

Trinity Assembly began meetings with Evangelist Ronald Prinzing on Jan. 1. Wilbur Wacker is pastor.

MORGAN HILL —

Evangelists Eddie and Ruth Washington began meeting with Pastor Douglas Fairington on Jan. 24. Recently, a profitable seven nights crusade with Evangelist Ralph Cranston was held when two teenage girls were baptised in the Holy Spirit and another was saved. David DuPlessis was a recent guest speaker.

NEWARK —

Pastor Andrew Rahner reports guest speaker Dr. Gladys Falshaw filled his pulpit Dec. 14. An Episcopalian missionary, she told of the impact the doctrines of the Holy Spirit and Divine Healing have made on her denomination.

OROVILLE —

Pastor Charles Shuss writes of their meeting with Evangelist Robert Waters. Quite a number were saved or reclaimed, several gave testimony to definite healings and there is a rising tide of spiritual blessing. A lady received the Holy Spirit in December and the Sunday School is nearing the 300 mark.

ORANGEVILLE —

Special guest speakers for Pastor M. L. Woods in January included Ernie Reb, Donnel Leach and Joseph L. Gerhart.

SACRAMENTO —

Bethel Temple heard Evangelist Velmer Gardner on Dec. 11. Clyde Henson is pastor.

ST. HELENA —

Pastor F. T. Alford reports a profitable week of revival with Evangelists Ed. Holmes and Thomas Jackson. An interesting feature was the illustrated hymns of Brother Holmes with music by Brother Jackson.

SALINAS —

Calvary's pastor, Ray Oliver, writes they enjoyed a revival with Evangelist John McPherson Jan. 3-15.

SAN FRANCISCO —

Pastor Floyd Thomas of Glad Tidings, announces special meetings of interest; Glad Tidings Missionary Convention, Mar. 7-12, with speakers Charles Greenaway, John and Mrs. Hall, John McPherson, George Eff-

man, Ovid and Mrs. Dillingham and Mrs. Bernhard Johnson, Sr. The National Secretary of Men's Fellowship, Burton Pierce, (recent speaker) will hold meetings April 16-23. Evangelist Ed Cole recently closed a meeting with outstanding results. Dick Fulmer and Paul Pipkin were recent special speakers.

SAN JOSE —

Bethel Church enjoyed a revival with Evangelist Thomas B. DonCarlos in January. Leland R. Keys is pastor.

SANTA CRUZ —

Bethel Assembly completed a week of Kids Crusade with Norman and Loretta Kaupanger, Dec. 5-9. The meetings were considered a success and several families have been reached because of them. The last night 115 youngsters attended. Harry Balson is the pastor.

SANTA ROSA —

First Assembly broke ground Dec. 4 on a new plot of two acres for church facilities to seat 500. There is also adequate off street parking. Adrian Benning is pastor.

SUNNYVALE —

First Assembly heard David J. DuPlessis of South Africa, Jan. 3-8. The pastor is Ralph Hillegas.

SUTTER —

Sutter Assembly enjoyed the recent ministry of Evangelist and Mrs. Ben Givens. Emphasis was made on the judgement on the world. The Waymakers Quartet had a Sunday afternoon singspiration, recently. The church has purchased a parsonage adjacent to the sanctuary. Vernon Mayhall is pastor.

TRACY —

Northside Assembly heard Evangelist Leonard Miller in November. Pastor Manuel Deeds reports this as one of the best meetings the church has had. Forrest Beiser from Bethany Bible College was guest speaker Nov. 27 when two were saved.

TRINIDAD —

Pastor Fred Briley broke a record over the head of Sunday School superintendent Regis Little, Nov. 13, when their Sunday School had grown from 26 a year ago to 66. A revival spirit has spread from the young people to the adults and continues.

TUOLUMNE —

Evangelist J. W. Sandlin held a revival in October while Pastor Howard Davis was conducting meetings in Selfridge, North Dakota, for Pastor Phil Walker.

Correction, Please

In the January issue of Glad Tidings the groundbreaking service in Oakland was incorrectly referred to as taking place at First Assembly of God. Actually, it is Calvary Temple, Oliver Foth, pastor, that had the groundbreaking.

In L. B. Lewis' article on his missionary tour, we failed to include the fact that Rev. R. W. Culpepper was Bro. Lewis' traveling companion. Both men shared equally in their evangelistic ministry in South America.

Also, the name of the writer of the first person article on page eight of the January issue was omitted. Due credit goes to Rev. John Bueno.

We trust the January issue contained our share of errors for '61.

THE EDITOR.

TURLOCK —

Bethel Temple heard guest speakers Willard Cantelon on Dec. 11 and Arthur Erickson, who was home on a short leave from Brazil, Dec. 18. The pastor is Robert Carrington.

VALLEJO —

First Assembly was host to Bethany Bible College students under the leadership of Sunday School Director David Colbert on Jan. 8. They conducted a visitation campaign. Rev. Dwight McLaughlin was speaker for the Annual Church Bible conference, Jan. 23-27. Paul Trulin is pastor.

WATERFORD —

Pastor Arvel M. Redding reports a good revival with Evangelist J. L. Jeffrey.

WOODLAND —

Full Gospel formally dedicated the new Sunday School addition on Jan. 9. The annual business meeting for Capitol Section resulted in the election of Robert Pirtle as presbyter; Rueben Wilson, sectional secretary, and Laura Wilson, W.M.C. sectional director. Speakers were Pastors Herbert Brown of Colusa and Paul Trulin of Vallejo.

YREKA —

Pastor Stanley Morris reports an eight day revival with Evangelist Paul Curry, Nov. 6-13. Two backsliders were reclaimed, two were refilled and a third received the Holy Spirit. Paul Pipkin was a recent guest speaker. From June 26 to Dec. 20, twelve were saved with another saved in a jail service.

153 REASONS

(Continued from Page 5)

undertakes to win one soul, or two or three, and God gives him a whole community as a reward for his faithful labors. The way of God is not the way of presumptuousness, but it is the way of "large" faith and the way of ambitious undertakings for the glory of God and His kingdom.

The seven disciples probably had more reasons than one for participating in the fishing expedition that night. Fishing was their previous vocation, the way they knew to earn their livelihood. With Jesus crucified, His followers scattered, and Judas a suicide, the apostolic treasury undoubtedly no longer existed. These disciples were probably simply attempting to provide a little sorely needed income.

One vital truth that the disciples learned on this occasion was that when it comes to the supply of needs, God has His own way. Who would have thought that just dragging the net across the width of a little fishing vessel would have made all the difference. On the one side was failure, on the other, success and prosperity. That boat was just as wide as the scope of the disciples' obedience. In walking across the boat they moved from man's way to God's way, and that was exactly far enough to assure the fulfillment of the provision of their need.

The fish that were enclosed in the net had not come from somewhere other than the waters of Galilee. The disciples did not find a new fishing source, a new kind of income, or a new way of doing what they previously had done. The only difference at in their venture. In the place that

this time was that now the Lord was they thought could provide nothing, they found everything that they needed. And so often the disciples would learn thereafter, that over and over again, God's provision is in the very thing at hand. Men's eyes by faith must be opened; God wants His children to look neither to man nor to circumstances, but to Him for the supply of every need.

For the breakfast that the Lord provided, He requested some of the fish that they had caught. And surely "153" great fishes made certain that those disciples, hungry fishermen though they might have been, had all that they could eat and a great deal more besides. It is ever God's way to transform poverty to prosperity; to transform failure to success.

That shimmering, writhing, glistening heap of great fishes constitutes to each believer today, 153 reasons for trusting God. Though a catch of fish, to all but a fisherman, is a strange token of God's provision, this catch that early morning stands as enduring proof of the abundance of God. Perhaps most modern believers aren't likely to desire that God supply them 153 wriggling fishes; but the fact to recognize is that the same God who satisfied the need of seven hungry disciples is the God who this day will supply our individual need.

Truly, the blessings of God are poured out in multiplied abundance. In this instance, to the seven disciples He demonstrated Himself one hundred and fifty-three times to be a God to be eternally trusted. In the face of our very next need, let's resolve to view afresh Peter's net, and to allow it to convey to us, regardless of our circumstances, 153 reasons for trusting God.

SIN OF NEGLECT

Like a placer miner standing by the sluice box and letting gold nuggets go by while he picks out stony quartz—is the Christian worker who neglects childhood and youth while attempting the conversion of the older ones.

The under-sixteen-year-old group is the secret of the fastest returns and the longest dividends. If we do our task there, our task is already partly done for the years ahead.

Evangelists in District

ARDON SCHMIDT—

Ardon Schmidt is entering the evangelistic field after pastoring in Madera for the past two years. He has already conducted several meetings where the pastors report a definite move of the Spirit was realized. Bro. Schmidt is



an able minister of the Word. He is available for both evangelistic meetings and teacher training courses. He is a graduate of Bethany Bible College and Golden Gate Theological Seminary. You may contact him at 1153 C Street, Hayward, Calif.

LLOYD PERERA—

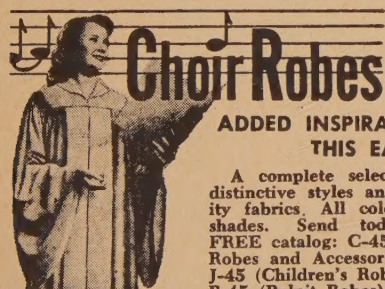
Evangelist Lloyd Perera has just recently transferred to our District from the Southern Missouri District. He is a native of Ceylon and has conducted meetings in many different countries



of the world. There is much enthusiasm about this converted Buddhist's powerful and practical preaching. Pastors report they enjoy lasting results from his meetings. During the course of the meeting he makes an appearance in his native costume. Write Bro. Perera at 22833 Alice Street, Hayward, Calif. Phone: JE 7-5342.

TOM B. MYERS—

Rev. Tom B. Meyers announced recently his plan to enter the evangelistic field. He has served as a pastor in our District and is well known by many here for his ability as a minister. If interested in contacting Bro. Myers, write to P. O. Box 509, Del Paso Heights, Calif.



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place of the most High shall
abide under the shadow of the
Almighty.

Psalms 91:1



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